

<p>Attorney or Party Name, Address, Telephone &amp; FAX Nos., State Bar No. &amp; Email Address</p> <p>D. EDWARD HAYS, #162507 ehays@marshackhays.com TINHO MANG, #322146 tmang@marshackhays.com MARSHACK HAYS WOOD LLP 870 Roosevelt Irvine, CA 92620 Telephone: (949) 333-7777 Facsimile: (949) 333-7778</p> <p><input type="checkbox"/> <i>Movant(s) appearing without an attorney</i> <input checked="" type="checkbox"/> <i>Attorney for Movant(s)</i></p>		<p>FOR COURT USE ONLY</p>	
<p><b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION</b></p>			
<p>In re: SHAMICKA LAWRENCE,</p> <p>Debtor(s).</p>		<p>CASE NO.: 6:23-bk-15163-WJ CHAPTER: 7</p>	
		<p><b>DECLARATION THAT NO PARTY REQUESTED A HEARING ON MOTION LBR 9013-1(o)(3)</b></p>	
		<p>[No Hearing Required]</p>	

1. I am the ☐ Movant(s) or ☒ attorney for Movant(s) or ☐ employed by attorney for Movant(s).
2. On *(date)*: 05/07/2024 Movant(s) filed a motion or application (Motion) entitled: Motion to Abandon Estate's Interest in Tangible Personal Property Assets Located at 11364 Estates Court, Riverside, CA 92503 [Dk. 82]
3. A copy of the Motion and notice of motion is attached to this declaration.
4. On *(date)*: 05/07/2024 Movant(s), served a copy of ☐ the notice of motion or ☒ the Motion and notice of motion on required parties using the method(s) identified on the Proof of Service of the notice of motion.
5. Pursuant to LBR 9013-1(o), the notice of motion provides that the deadline to file and serve a written response and request for a hearing is 14 days after the date of service of the notice of motion, plus 3 additional days if served by mail, or pursuant to F.R.Civ.P. 5(b)(2)(D) or (F).
6. More than 21 days have passed after Movant(s) served the notice of motion.
7. I checked the docket for this bankruptcy case and/or adversary proceeding, and no response and request for hearing was timely filed.
8. No response and request for hearing was timely served on Movant(s) via Notice of Electronic Filing, or at the street address, email address, or facsimile number specified in the notice of motion.

9. Based on the foregoing, and pursuant to LBR 9013-1(o), a hearing is not required.

Movant(s) requests that the court grant the motion and enter an order without a hearing.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

Date: 05/30/2024

/s/ Tinho Mang

Signature

TINHO MANG

Printed name

Exhibit “1”

1 D. EDWARD HAYS, #162507  
ehays@marshackhays.com  
2 TINHO MANG, #322146  
tmang@marshackhays.com  
3 MARSHACK HAYS WOOD LLP  
870 Roosevelt  
4 Irvine, California 92620  
Telephone: (949) 333-7777  
5 Facsimile: (949) 333-7778

6 General Counsel for Chapter 7 Trustee,  
ARTURO M. CISNEROS

7  
8 UNITED STATES BANKRUPTCY COURT  
9 CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION  
10

11 In re  
12 SHAMICKA LAWRENCE,  
13 Debtor.  
14  
15

Case No. 6:23-bk-15163-WJ

Chapter 7

TRUSTEE'S MOTION TO ABANDON  
ESTATE'S INTEREST IN TANGIBLE  
PERSONAL PROPERTY ASSETS  
LOCATED AT 11364 ESTATES COURT,  
RIVERSIDE, CA 92503; DECLARATION  
OF ARTURO M. CISNEROS

[No Hearing Required Unless Requested Per  
Local Bankruptcy Rule 6007-1 and 9013-  
1(o)]

16  
17  
18  
19 TO THE HONORABLE WAYNE E. JOHNSON, UNITED STATES BANKRUPTCY JUDGE,  
20 THE OFFICE OF THE UNITED STATES TRUSTEE, AND ALL INTERESTED PARTIES:

21 Arturo M. Cisneros, in his capacity as Chapter 7 Trustee ("Trustee") of the Bankruptcy  
22 Estate ("Estate") of Shamicka Lawrence ("Debtor"), respectfully submits this motion ("Motion") for  
23 an order authorizing the abandonment of the Estate's interest, if any, in any and all tangible personal  
24 property assets located at the residential real property at 11364 Estates Court, Riverside, CA 92503  
25 ("Property"), pursuant to 11 U.S.C. § 554 and Rule 6007-1 of the Local Bankruptcy Rules ("LBR").  
26 In support of the Motion, the Trustee respectfully represents as follows:

27 ///

28 ///

1 **1. Summary of Argument**

2 Under Section 554(a), a trustee may abandon any property of the estate that is burdensome or  
3 that is of inconsequential value and benefit to the estate. Trustee has determined that the tangible  
4 personal property located at 11364 Estates Court, Riverside, CA 92503 ("Property") is of little or no  
5 value or benefit to the Estate or its creditors, to the extent explained herein (personal property does  
6 not include fixtures or the home theater items - which Debtor has agreed to leave at the Property  
7 irrespective of any arguments that such items are or are not fixtures). Trustee respectfully requests  
8 that the Court enter an order abandoning any and all interests of the Estate in the personal property  
9 assets located at the Property, with the exception of the items constituting the Property's home  
10 theater, and fixtures including the refrigerator and kitchen stove at the Property, which are built-in to  
11 the Property and cannot be removed.

12 **2. Factual Background**

13 On November 3, 2023 ("Petition Date"), Debtor filed a voluntary petition for bankruptcy  
14 under Chapter 11 of Title 11 of the United States Code, initiating this bankruptcy case. On the same  
15 day, Arturo M. Cisneros was appointed as Chapter 7 Trustee of the Estate. Debtor's petition was  
16 filed without all schedules.

17 On November 17, 2023, as Dk. No. 10, Debtor filed schedules and a statement of financial  
18 affairs. Debtor's schedules listed a 50% interest in certain real property, 11364 Estates Court,  
19 Riverside, CA 92503 ("Property"). The Debtor's schedules listed the Property with a value of  
20 \$1,200, and a homestead exemption pursuant to California Code of Civil Procedure § 704.730.

21 On April 9, 2024, as Dk. No. 61, Trustee filed a Motion for Turnover of Property ("Turnover  
22 Motion").

23 On April 11, 2024, as Dk. No. 67, Trustee filed a notice of continued meeting of creditors  
24 under 11 U.S.C. § 341(a), with the continued meeting to be held on May 8, 2024.

25 On April 18, 2024, as Dk. No. 71, Debtor filed an amended Schedule A/B and C, which  
26 included a \$10,000 exemption claim in "Misc. household goods and furnishings" under "C.C.P.  
27 § 704.020"; a \$2,500 exemption claim in household electronics; a \$2,000 exemption claim in  
28 exercise equipment; \$1,400 exemption claim in firearms; \$5,000 exemption claim in women's

1 clothing, shoes, and purses; and a \$4,500 exemption claim in jewelry (and Debtor has provided an  
2 itemized list of designer items and jewelry to Trustee) (collectively, "Personal Property  
3 Exemptions"). A true and correct copy of Debtor's amended schedules is attached to the Request for  
4 Judicial Notice ("RJN") as **Exhibit 1**.

5 On April 24, 2024, as Dk. No. 73, Trustee filed a Motion for Sale of Property of the Estate  
6 under Section 363(b) ("Sale Motion"). The Sale Motion is set for hearing on May 21, 2024.

7 On May 1, 2024, as Dk. No. 79, the Court entered an order granting the Motion for Turnover  
8 of Property ("Turnover Order"). A true and correct copy of the Turnover Order is attached to the  
9 RJN as **Exhibit 2**. The Turnover Order provided that Trustee is entitled to possession of all personal  
10 property constituting property of the Estate, and provided a timeline for Trustee to present Debtor  
11 with a list of items to remove or surrender.

12 On May 1, 2024, Trustee personally went to the Property and inspected the assets with  
13 Debtor present. Trustee and Debtor discussed and agreed upon the extent of items which Trustee  
14 would request to remain at the Property, and Trustee is informed that Debtor is agreeable to leave all  
15 items in the home theater in place, including the audiovisual equipment (sound/speakers,  
16 projector/screen, media devices) and reclining seats; and furthermore agrees that the fixtures at the  
17 Property including specifically the refrigerator and stove shall not be removed. Other than those  
18 items discussed between Debtor and Trustee to remain at the Property, Trustee does not intend on  
19 objecting to Debtor's claimed exemptions in personal property, and files this motion to abandon all  
20 such items.

### 21 **3. Legal Argument**

#### 22 **A. Abandonment of the Estate's interest in substantially all personal** 23 **property at the Property is appropriate.**

24 "After notice and a hearing, the trustee may abandon any property of the estate that is  
25 burdensome to the estate or that is of inconsequential value and benefit to the estate." 11 U.S.C.  
26 § 554(a). Property claimed as exempt remains property of the estate until such exemption claim  
27 becomes final, at which point it becomes re-vested in the debtor. *See Mwangi v. Wells Fargo Bank*,  
28 ///

1 *N.A. (In re Mwangi)*, 764 F.3d 1168, 1175-76 (9th Cir. 2014). California Code of Civil Procedure

2 § 704.020 provides an exemption for:

3 (a) Household furnishings, appliances, provisions, wearing apparel, and other personal effects  
4 are exempt in the following cases:

5 (1) If ordinarily and reasonably necessary to, and personally used or procured for use by, the  
6 judgment debtor and members of the judgment debtor's family at the judgment debtor's  
7 principal place of residence.

8 (2) Where the judgment debtor and the judgment debtor's spouse live separate and apart, if  
9 ordinarily and reasonably necessary to, and personally used or procured for use by, the  
10 spouse and members of the spouse's family at the spouse's principal place of residence.

11 (b) In determining whether an item of property is "ordinarily and reasonably necessary" under  
12 subdivision (a), the court shall take into account both of the following:

13 (1) The extent to which the particular type of item is ordinarily found in a household.

14 (2) Whether the particular item has extraordinary value as compared to the value of items of  
15 the same type found in other households.

16 "California courts have held that 'in deciding whether furniture or wearing apparel is  
17 necessary and should be exempted from execution the court will consider the station in life of the  
18 owner and the manner of comfortable living to which he has become accustomed.'" *In re Lucas*, 77  
19 B.R. 242, 245-46 (B.A.P. 9th Cir. 1987) (allowing the exemption in exercise equipment, golf clubs,  
20 and cameras, and Hummel figurines). Specifically, the bankruptcy court in *In re Dunnaway*, 466  
21 B.R. 515 (Bankr. E.D. Cal. 2012) found that the exemption under CCP § 704.020 was available for  
22 household firearms. *But see In re Thornton*, 91 B.R. 913, 915-16 (Bankr. C.D. Cal. 1988)  
23 (disallowing exemption in heirloom firearms).

24 After visiting the Property and surveying the Debtor's personal property, Trustee has  
25 determined that the personal property located at the Property are of little or no value or benefit to the  
26 Estate and its creditors. Trustee also does not believe that it is in the best interests of the Estate to  
27 seek to value every item of personal property and seek a determination from the Court regarding  
28 whether such item constitutes a household item. Trustee moves to abandon all personal property  
including furniture, clothing, and other household goods located at the Property, with the exception  
of the fixtures and personal property located inside the Property's home theater. The Debtor and  
///

1 Trustee have agreed that other fixtures, including the refrigerator and stove, shall not be removed  
2 from the Property.

3 The Property has been marketed for sale and a Motion for Sale of the Property has been filed  
4 with the Court. The fixtures of the Property, including the refrigerator, stove, and the fixtures and  
5 personal property located in the home theater are included in the proposed sale of the Property.

6 **B. In light of Debtor's stated arguments at the hearing on the Turnover**  
7 **Motion, a motion on negative notice is preferable to a notice only.**

8 While Local Bankruptcy Rule 6007-1(a) provides that abandonment may be effectuated by a  
9 notice of intent to abandon, given the statements and arguments of Debtor's counsel at the hearing  
10 on the Turnover Motion on April 30, 2024, Trustee determined that filing this motion was  
11 preferable, to obtain an order of the Court and to provide clarity to all parties regarding what items  
12 were subject to abandonment.

13 **4. Conclusion**

14 For the reasons stated above, Trustee respectfully requests this Court enter an order:

- 15 1. Granting this Motion;
- 16 2. Authorizing Trustee to immediately abandon the Estate's interest in all tangible  
17 personal property located at the Property, with the express exception of all items in the home theater  
18 at the Property, and all fixtures, and immediately effectuating such abandonment upon entry of the  
19 order; and
- 20 3. For any such other and further relief that the Court deems just and proper.

21  
22 Dated: May 7, 2024

MARSHACK HAYS WOOD LLP

23  
24 By: /s/ Tinh Mang

D. EDWARD HAYS

TINHO MANG

Attorneys for Chapter 7 Trustee

ARTURO M. CISNEROS

**Declaration of Arturo M. Cisneros**

I, ARTURO M. CISNEROS, declare and state as follows:

1. I am the Chapter 7 trustee ("Trustee") for the bankruptcy estate ("Estate") of Shamicka Lawrence ("Debtor").

2. I am an individual over 18 years of age and competent to make this declaration.

3. I have personal knowledge of the matters set forth in this Declaration, and if called upon to do so I could and would competently testify to these facts.

4. On May 1, 2024, I visited 11364 Estates Court, Riverside, CA 92503 ("Property") and reviewed items of personal property with the Debtor present. I determined that the personal property located at the Property, with the exception of the fixtures and personal property in the home theater, are of little or no value to the benefit of the Estate and its creditors.

5. On May 1, 2024, the Debtor and I agreed that the fixtures, including the refrigerator and stove, will not be removed from the Property.

6. With the exception of the home theater items and other fixtures as discussed herein, I respectfully request that the Court enter an order authorizing me to abandon such items under 11 U.S.C. § 554.

I declare under penalty of perjury that the foregoing is true and correct. Executed on May

6, 2024.

  
ARTURO M. CISNEROS

**Request for Judicial Notice**

Arturo M. Cisneros, in his capacity as Chapter 7 Trustee (“Trustee”) of the Bankruptcy Estate (“Estate”) of Shamicka Lawrence (“Debtor”), hereby requests, pursuant to Federal Rule of Evidence 201, that this Court take judicial notice of the following documents:

EXHIBIT	JUDICIALLY NOTICED DOCUMENTS
1.	A true and correct copy of Debtor’s amended schedules is attached as <b>Exhibit 1.</b>
2.	A true and correct copy of the Turnover Order is attached as <b>Exhibit 2.</b>

Dated: May 7, 2024

MARSHACK HAYS WOOD LLP

By: /s/ Tinho Mang

D. EDWARD HAYS

TINHO MANG

Attorneys for Chapter 7 Trustee

ARTURO M. CISNEROS

# Exhibit “1”

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY
Marc A. Lieberman 1875 Century Park East, Ste 2230 Los Angeles, CA 90087 (310) 284-7350 Fax: (310) 432-5999 157318 CA marc.lieberman@fipilp.com	
<input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for Debtor	
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA	
In re:  Shamicka Lawrence	CASE NO.: 6:23-bk-15163-WJ CHAPTER: 7
Debtor(s)	SUMMARY OF AMENDED SCHEDULES, MASTER MAILING LIST, AND/OR STATEMENTS [LBR 1007-1(c)]

A filing fee is required to amend Schedules D, or E/F (see Abbreviated Fee Schedule on the Court's website [www.cacb.uscourts.gov](http://www.cacb.uscourts.gov)). A supplemental master mailing list (do not repeat any creditors on the original) is also required as an attachment if creditors are being added to the Schedule D or E/F. Are one or more creditors being added? ☐ Yes ☒ No

The following schedules, master mailing list or statements (check all that apply) are being amended:

- ☒ Schedule A/B ☒ Schedule C ☐ Schedule D ☐ Schedule E/F ☐ Schedule G  
☐ Schedule H ☐ Schedule I ☐ Schedule J ☐ Schedule J-2 ☐ Statement of Financial Affairs  
☐ Statement About Your Social Security Number(s) ☐ Statement of Intentions ☐ Master Mailing List  
☐ Other (specify) \_\_\_\_\_

I/we declare under penalty of perjury under the laws of the United States that the amended schedules, master mailing list, and/or statements are true and correct.

Date: April 18, 2024

  
Shamicka Lawrence  
Debtor 1 Signature

Debtor 2 (Joint Debtor) Signature (if applicable)

NOTE: It is the responsibility of the Debtor, or the Debtor's attorney, to serve copies of all amendments on all creditors listed in this Summary of Amended Schedules, Master Mailing List, and/or Statements, and to complete and file the attached Proof of Service of Document.

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

December 2015

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F 1007-1.1.AMENDED.SUMMARY

Fill in this information to identify your case and this filing:

Debtor 1	<u>Shamicka Lawrence</u>		
	First Name	Middle Name	Last Name
Debtor 2 (Spouse, if filing)			
	First Name	Middle Name	Last Name
United States Bankruptcy Court for the:	<u>CENTRAL DISTRICT OF CALIFORNIA</u>		
Case number	<u>6:23-bk-15163-WJ</u>		

☒ Check if this is an amended filing

Official Form 106A/B  
Schedule A/B: Property

12/15

In each category, separately list and describe items. List an asset only once. If an asset fits in more than one category, list the asset in the category where you think it fits best. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

Part 1: Describe Each Residence, Building, Land, or Other Real Estate You Own or Have an Interest In

1. Do you own or have any legal or equitable interest in any residence, building, land, or similar property?

☐ No. Go to Part 2.

☒ Yes. Where is the property?

1.1

Residence  
11364 Estates Court

Street address, if available, or other description

Riverside CA 92503-0000  
City State ZIP Code

Riverside  
County

What is the property? Check all that apply

- ☒ Single-family home  
☐ Duplex or multi-unit building  
☐ Condominium or cooperative  
☐ Manufactured or mobile home  
☐ Land  
☐ Investment property  
☐ Timeshare  
☐ Other

Who has an interest in the property? Check one

- ☐ Debtor 1 only  
☐ Debtor 2 only  
☐ Debtor 1 and Debtor 2 only  
☒ At least one of the debtors and another

Do not deduct secured claims or exemptions. Put the amount of any secured claims on Schedule D: Creditors Who Have Claims Secured by Property.

Current value of the entire property? \$1,300,000.00  
Current value of the portion you own? \$650,000.00

Describe the nature of your ownership interest (such as fee simple, tenancy by the entireties, or a life estate), if known.

Co-tenancy (See attachment A/B)

☐ Check if this is community property (see instructions)

Other information you wish to add about this item, such as local property identification number:

136-050-035-9

2. Add the dollar value of the portion you own for all of your entries from Part 1, including any entries for pages you have attached for Part 1. Write that number here.....=>

\$650,000.00

Part 2: Describe Your Vehicles

Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.

Debtor 1 Shamicka Lawrence

Case number (if known) 6:23-bk-15163-WJ

3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles

- ☐ No  
☒ Yes

<p>3.1 Make: <u>Mercedes</u> Model: <u>G-Wagon</u> Year: <u>2021</u> Approximate mileage: <u>17,198</u> Other information: <div style="border: 1px solid black; padding: 2px;">Co-owned with Coastal Massage Oxnard Inc. which made down payment.</div></p>	<p>Who has an interest in the property? Check one <input type="checkbox"/> Debtor 1 only <input type="checkbox"/> Debtor 2 only <input type="checkbox"/> Debtor 1 and Debtor 2 only <input checked="" type="checkbox"/> At least one of the debtors and another  <input type="checkbox"/> Check if this is community property (see instructions)</p>	<p>Do not deduct secured claims or exemptions. Put the amount of any secured claims on <i>Schedule D:</i> <i>Creditors Who Have Claims Secured by Property.</i>  Current value of the entire property? <u>\$120,000.00</u>  Current value of the portion you own? <u>\$60,000.00</u></p>
<p>3.2 Make: <u>Tesla</u> Model: <u>X</u> Year: <u>2022</u> Approximate mileage: <u>15,150</u> Other information: <div style="border: 1px solid black; padding: 2px;">Down payment and monthly payments made by Coastal Massage Oxnard, Inc.</div></p>	<p>Who has an interest in the property? Check one <input type="checkbox"/> Debtor 1 only <input type="checkbox"/> Debtor 2 only <input type="checkbox"/> Debtor 1 and Debtor 2 only <input checked="" type="checkbox"/> At least one of the debtors and another  <input type="checkbox"/> Check if this is community property (see instructions)</p>	<p>Do not deduct secured claims or exemptions. Put the amount of any secured claims on <i>Schedule D:</i> <i>Creditors Who Have Claims Secured by Property.</i>  Current value of the entire property? <u>\$80,000.00</u>  Current value of the portion you own? <u>\$40,000.00</u></p>

4. Watercraft, aircraft, motor homes, ATVs and other recreational vehicles, other vehicles, and accessories  
Examples: Boats, trailers, motors, personal watercraft, fishing vessels, snowmobiles, motorcycle accessories

- ☒ No  
☐ Yes

5 Add the dollar value of the portion you own for all of your entries from Part 2, including any entries for  
pages you have attached for Part 2. Write that number here.....=>

\$100,000.00

**Part 3:** Describe Your Personal and Household Items

Do you own or have any legal or equitable interest in any of the following items?

Current value of the  
portion you own?  
Do not deduct secured  
claims or exemptions.

6. Household goods and furnishings

Examples: Major appliances, furniture, linens, china, kitchenware

- ☐ No  
☒ Yes. Describe.....

Misc. household goods and furnishings.

\$10,000.00

7. Electronics

Examples: Televisions and radios; audio, video, stereo, and digital equipment; computers, printers, scanners; music collections; electronic devices  
including cell phones, cameras, media players, games

- ☐ No  
☒ Yes. Describe.....

Television, computer, printer and cellphone.

\$2,500.00

8. Collectibles of value

Examples: Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; stamp, coin, or baseball card collections;  
other collections, memorabilia, collectibles

- ☒ No

Debtor 1 Shamicka LawrenceCase number (if known) 6:23-bk-15163-WJ☐ Yes. Describe.....**9. Equipment for sports and hobbies***Examples:* Sports, photographic, exercise, and other hobby equipment; bicycles, pool tables, golf clubs, skis; canoes and kayaks; carpentry tools; musical instruments☐ No☒ Yes. Describe.....Exercise equipment, including bicycle and elliptical.\$2,000.00**10. Firearms***Examples:* Pistols, rifles, shotguns, ammunition, and related equipment☐ No☒ Yes. Describe.....Miscellaneous firearms.\$1,400.00**11. Clothes***Examples:* Everyday clothes, furs, leather coats, designer wear, shoes, accessories☐ No☒ Yes. Describe.....Women's everyday clothing, shoes and purses.\$5,000.00**12. Jewelry***Examples:* Everyday jewelry, costume jewelry, engagement rings, wedding rings, heirloom jewelry, watches, gems, gold, silver☐ No☒ Yes. Describe.....Rings, bracelets, watch, necklaces (itemization on request).\$4,500.00**13. Non-farm animals***Examples:* Dogs, cats, birds, horses☐ No☒ Yes. Describe.....2 rescued dogs (Bob & Checha)\$1.00**14. Any other personal and household items you did not already list, including any health aids you did not list**☒ No☐ Yes. Give specific information.....**15. Add the dollar value of all of your entries from Part 3, including any entries for pages you have attached for Part 3. Write that number here .....**\$25,401.00**Part 4: Describe Your Financial Assets****Do you own or have any legal or equitable interest in any of the following?****Current value of the portion you own?**  
Do not deduct secured claims or exemptions.**16. Cash***Examples:* Money you have in your wallet, in your home, in a safe deposit box, and on hand when you file your petition☐ No☒ Yes.....

Debtor 1 Shamicka Lawrence Case number (if known) 6:23-bk-15163-WJ

Cash \$0.00

**17. Deposits of money**

Examples: Checking, savings, or other financial accounts; certificates of deposit; shares in credit unions, brokerage houses, and other similar institutions. If you have multiple accounts with the same institution, list each.

☐ No

☒ Yes.....

Institution name:

17.1. Checking Navy Federal Bank Acct. No. 0991 \$0.00

17.2. Checking Bank of America Acct. No. 4024 \$486.00

17.3. Brokerage UBS Bank Acct. No. 5650 \$1,136.58

17.4. Savings Navy Federal Bank Acct. No. 8957 \$5.01

**18. Bonds, mutual funds, or publicly traded stocks**

Examples: Bond funds, investment accounts with brokerage firms, money market accounts

☒ No

☐ Yes.....

Institution or issuer name:

**19. Non-publicly traded stock and interests in incorporated and unincorporated businesses, including an interest in an LLC, partnership, and joint venture**

☐ No

☒ Yes. Give specific information about them.....

Name of entity:

% of ownership:

See attachment No. 19 % \$0.00

**20. Government and corporate bonds and other negotiable and non-negotiable instruments**

Negotiable instruments include personal checks, cashiers' checks, promissory notes, and money orders.

Non-negotiable instruments are those you cannot transfer to someone by signing or delivering them.

☒ No

☐ Yes. Give specific information about them

Issuer name:

**21. Retirement or pension accounts**

Examples: Interests in IRA, ERISA, Keogh, 401(k), 403(b), thrift savings accounts, or other pension or profit-sharing plans

☒ No

☐ Yes. List each account separately.

Type of account:

Institution name:

**22. Security deposits and prepayments**

Your share of all unused deposits you have made so that you may continue service or use from a company

Examples: Agreements with landlords, prepaid rent, public utilities (electric, gas, water), telecommunications companies, or others

☒ No

☐ Yes. ....

Institution name or individual:

**23. Annuities (A contract for a periodic payment of money to you, either for life or for a number of years)**

☒ No

☐ Yes.....

Issuer name and description.

**24. Interests in an education IRA, in an account in a qualified ABLE program, or under a qualified state tuition program.**

26 U.S.C. §§ 530(b)(1), 529A(b), and 529(b)(1).

☒ No

Debtor 1 Shamicka Lawrence Case number (if known) 6:23-bk-15163-WJ

☐ Yes..... Institution name and description. Separately file the records of any interests.11 U.S.C. § 521(c):

25. Trusts, equitable or future interests in property (other than anything listed in line 1), and rights or powers exercisable for your benefit

☒ No

☐ Yes. Give specific information about them...

26. Patents, copyrights, trademarks, trade secrets, and other intellectual property

Examples: Internet domain names, websites, proceeds from royalties and licensing agreements

☒ No

☐ Yes. Give specific information about them...

27. Licenses, franchises, and other general intangibles

Examples: Building permits, exclusive licenses, cooperative association holdings, liquor licenses, professional licenses

☒ No

☐ Yes. Give specific information about them...

Money or property owed to you?

Current value of the  
portion you own?  
Do not deduct secured  
claims or exemptions.

28. Tax refunds owed to you

☒ No

☐ Yes. Give specific information about them, including whether you already filed the returns and the tax years.....

29. Family support

Examples: Past due or lump sum alimony, spousal support, child support, maintenance, divorce settlement, property settlement

☒ No

☐ Yes. Give specific information.....

30. Other amounts someone owes you

Examples: Unpaid wages, disability insurance payments, disability benefits, sick pay, vacation pay, workers' compensation, Social Security benefits; unpaid loans you made to someone else

☒ No

☐ Yes. Give specific information..

31. Interests in insurance policies

Examples: Health, disability, or life insurance; health savings account (HSA); credit, homeowner's, or renter's insurance

☐ No

☒ Yes. Name the insurance company of each policy and list its value.

Company name:

Beneficiary:

Surrender or refund  
value:

The Equitable Life Insurance Company

Children

\$2,500.00

32. Any interest in property that is due you from someone who has died

If you are the beneficiary of a living trust, expect proceeds from a life insurance policy, or are currently entitled to receive property because someone has died.

☒ No

☐ Yes. Give specific information..

33. Claims against third parties, whether or not you have filed a lawsuit or made a demand for payment

Examples: Accidents, employment disputes, insurance claims, or rights to sue

☒ No

☐ Yes. Describe each claim.....

34. Other contingent and unliquidated claims of every nature, including counterclaims of the debtor and rights to set off claims

☒ No

☐ Yes. Describe each claim.....

Debtor 1 Shamicka Lawrence

Case number (if known) 6:23-bk-15163-WJ

35. Any financial assets you did not already list

☐ No

☒ Yes. Give specific information..

Debtor has personally guaranteed certain obligations of her limited liability companies and corporations (the "Entities"). As guarantor, she has indemnity rights against the Entities. However, each of the Entities is insolvent such that her indemnity rights have no value.

\$0.00

36. Add the dollar value of all of your entries from Part 4, including any entries for pages you have attached for Part 4. Write that number here.....

\$4,127.59

Part 5: Describe Any Business-Related Property You Own or Have an Interest In. List any real estate in Part 1.

37. Do you own or have any legal or equitable interest in any business-related property?

☒ No. Go to Part 6.

☐ Yes. Go to line 38.

Part 6: Describe Any Farm- and Commercial Fishing-Related Property You Own or Have an Interest In. If you own or have an interest in farmland, list it in Part 1.

46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?

☒ No. Go to Part 7.

☐ Yes. Go to line 47.

Part 7: Describe All Property You Own or Have an Interest in That You Did Not List Above

53. Do you have other property of any kind you did not already list?

Examples: Season tickets, country club membership

☒ No

☐ Yes. Give specific information.....

54. Add the dollar value of all of your entries from Part 7. Write that number here .....

\$0.00

Part 8: List the Totals of Each Part of this Form

55. Part 1: Total real estate, line 2 .....		<u>\$650,000.00</u>
56. Part 2: Total vehicles, line 5 .....	<u>\$100,000.00</u>	
57. Part 3: Total personal and household items, line 15 .....	<u>\$25,401.00</u>	
58. Part 4: Total financial assets, line 36 .....	<u>\$4,127.59</u>	
59. Part 5: Total business-related property, line 45 .....	<u>\$0.00</u>	
60. Part 6: Total farm- and fishing-related property, line 52 .....	<u>\$0.00</u>	
61. Part 7: Total other property not listed, line 54 .....	<u>\$0.00</u>	
62. Total personal property. Add lines 56 through 61...	<u>\$129,528.59</u>	Copy personal property total <u>\$129,528.59</u>
63. Total of all property on Schedule A/B. Add line 55 + line 62 .....		<u>\$779,528.59</u>

**Fill in this information to identify your case:**

Debtor 1	<u>Shamicka Lawrence</u>		
	First Name	Middle Name	Last Name
Debtor 2 (Spouse if filing)			
	First Name	Middle Name	Last Name
United States Bankruptcy Court for the:	<u>CENTRAL DISTRICT OF CALIFORNIA</u>		
Case number (if known)	<u>6:23-bk-15163-WJ</u>		

☒ Check if this is an amended filing

Official Form 106C

**Schedule C: The Property You Claim as Exempt**

4/22

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

**Part 1: Identify the Property You Claim as Exempt**

1. Which set of exemptions are you claiming? *Check one only, even if your spouse is filing with you.*

☒ You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3)

☐ You are claiming federal exemptions. 11 U.S.C. § 522(b)(2)

2. For any property you list on *Schedule A/B* that you claim as exempt, fill in the information below.

Brief description of the property and line on <i>Schedule A/B</i> that lists this property	Current value of the portion you own <small>Copy the value from <i>Schedule A/B</i></small>	Amount of the exemption you claim <small>Check only one box for each exemption.</small>	Specific laws that allow exemption
Residence 11364 Estates Court Riverside, CA 92503 Riverside County 136-050-035-9 Line from <i>Schedule A/B</i> : 1.1	\$650,000.00	<input checked="" type="checkbox"/> \$635,000.00 <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	C.C.P. § 704.730
2021 Mercedes G-Wagon 17,198 miles Co-owned with Coastal Massage Oxnard Inc. which made down payment. Line from <i>Schedule A/B</i> : 3.1	\$60,000.00	<input checked="" type="checkbox"/> \$7,500.00 <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	C.C.P. § 704.010
Misc. household goods and furnishings. Line from <i>Schedule A/B</i> : 6.1	\$10,000.00	<input checked="" type="checkbox"/> \$10,000.00 <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	C.C.P. § 704.020
Television, computer, printer and cellphone. Line from <i>Schedule A/B</i> : 7.1	\$2,500.00	<input checked="" type="checkbox"/> \$2,500.00 <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	C.C.P. § 704.020

Debtor 1 **Shamicka Lawrence**

Case number (if known)

**6:23-bk-15163-WJ**

Brief description of the property and line on <i>Schedule A/B</i> that lists this property	Current value of the portion you own  Copy the value from <i>Schedule A/B</i>	Amount of the exemption you claim  <i>Check only one box for each exemption.</i>	Specific laws that allow exemption
<b>Exercise equipment, including bicycle and elliptical.</b> Line from <i>Schedule A/B</i> : 9.1	<b>\$2,000.00</b>	<input checked="" type="checkbox"/> <b>\$2,000.00</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>C.C.P. § 704.020</b>
<b>Miscellaneous firearms.</b> Line from <i>Schedule A/B</i> : 10.1	<b>\$1,400.00</b>	<input checked="" type="checkbox"/> <b>\$1,400.00</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>C.C.P. § 704.020</b>
<b>Women's everyday clothing, shoes and purses.</b> Line from <i>Schedule A/B</i> : 11.1	<b>\$5,000.00</b>	<input checked="" type="checkbox"/> <b>\$5,000.00</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>C.C.P. § 704.020</b>
<b>Rings, bracelets, watch, necklaces (itemization on request).</b> Line from <i>Schedule A/B</i> : 12.1	<b>\$4,500.00</b>	<input checked="" type="checkbox"/> <b>\$4,500.00</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>C.C.P. § 704.040</b>
<b>Checking: Bank of America Acct. No. 4024</b> Line from <i>Schedule A/B</i> : 17.2	<b>\$486.00</b>	<input checked="" type="checkbox"/> <b>\$486.00</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>C.C.P. § 704.225</b>
<b>Brokerage: UBS Bank Acct. No. 5650</b> Line from <i>Schedule A/B</i> : 17.3	<b>\$1,136.58</b>	<input checked="" type="checkbox"/> <b>\$1,136.58</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>C.C.P. § 704.225</b>
<b>Savings: Navy Federal Bank Acct. No. 8957</b> Line from <i>Schedule A/B</i> : 17.4	<b>\$5.01</b>	<input checked="" type="checkbox"/> <b>\$5.01</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>C.C.P. § 704.225</b>

3. Are you claiming a homestead exemption of more than \$189,050?  
(Subject to adjustment on 4/01/25 and every 3 years after that for cases filed on or after the date of adjustment.)
- ☐ No
- ☒ Yes. Did you acquire the property covered by the exemption within 1,215 days before you filed this case?
- ☒ No
- ☐ Yes

**In re Shamicka Lawrence**

**Case No. 6:23-bk-15163-WJ**

**Attachment to Amended Schedule C**

Debtor's Schedule "C" is being amended at the insistence of the Chapter 7 trustee, who has demanded that Debtor state a dollar amount for each category exempt property, even though applicable law places no dollar limit on certain categories of exempt property. See, e.g., CCP §704.020. The only material difference between Debtor's original Schedule "C" and this amended Schedule "C" is that Debtor has stated the amount of her homestead to be \$635,000 rather than \$600,000.

With respect to categories of exemptions marked "estimated," the amounts listed are Debtor's best estimate of value and not a representation or warranty of the actual collective value of such items in that category. Debtor has provided to the trustee photos of items exempted under CCP § 704.030 and the trustee's agent has inspected and video recorded the items exempted under CCP § 704.020.

Debtor declares that, as to the items exempt pursuant to CCP § 704.020 (her household furnishings, appliances, provisions, wearing apparel and other personal effects):

1. Are all ordinarily and reasonably necessary to, and personally used or procured for use by her and/or the members of her family at her principal residence.
2. All are ordinarily found in households.
3. None are of extraordinary value as compared to items of the same type found in other households.
4. No particular item has a value of more than approximately \$1,200, which is the value Debtor ascribes to her most expensive piece of furniture (a sofa which she purchased new for about \$4,000) and her exercise bicycle (which she purchased new for about \$2,500).

Debtor estimates that the items she has exempted pursuant to CCP § 704.030 (her jewelry, heirlooms, and works of art) have a collective value of about \$4,500. However, Debtor reserves the right to claim up to the full statutory limit (\$8,725) if her estimate is mistaken and the collective value of such the collective value turns out to be higher.

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

FLP LAW GROUP, LLP, 1875 Century Park East, Suite 2230, Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled (*specify*): **SUMMARY OF AMENDED SCHEDULES, MASTER MAILING LIST, AND/OR STATEMENTS [LBR 1007-1(c)]** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

I. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **April 18, 2024**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **Arturo Cisneros (TR)** amctrustee@mclaw.org, acisneros@iq7technology.com;ecf.alert+Cisneros@titlexi.com
- **Alan W Forsley** alan.forsley@flpllp.com, awf@fklawfirm.com,awf@fl-lawyers.net,addy@flpllp.com
- **Thomas M Geher** tmg@jmbm.com, bt@jmbm.com;tmg@ecf.courtdrive.com
- **Eric D Goldberg** eric.goldberg@dlapiper.com, eric-goldberg-1103@ecf.pacerpro.com
- **D Edward Hays** ehays@marshackhays.com, ehays@ecf.courtdrive.com;alinares@ecf.courtdrive.com;cmendoza@marshackhays.com;cmendoza@ecf.courtdrive.com
- **Marc A Lieberman** marc.lieberman@flpllp.com, safa.saleem@flpllp.com,addy@flpllp.com
- **Tinho Mang** tmang@marshackhays.com, tmang@ecf.courtdrive.com;alinares@ecf.courtdrive.com;cmendoza@ecf.courtdrive.com
- **United States Trustee (RS)** ustpreion16.rs.ecf@usdoj.gov

☐ Service information continued on attached page

### II. SERVED BY UNITED STATES MAIL:

On **April 18, 2024**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☒ Service information continued on attached page

III. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

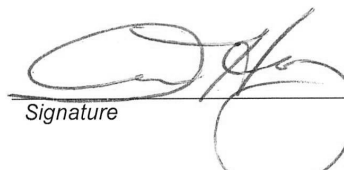
☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

April 18, 2024  
Date

ADELAIDA HERNANDEZ  
Printed Name

Signature



This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

Label Matrix for local noticing  
0973-6  
Case 6:23-bk-15163-WJ  
Central District of California  
Riverside  
Wed Apr 17 09:42:41 PDT 2024

14652-8 Ventura, LLC  
17245 Luverne Pl.  
Encino, CA 91316-3933

ADT - Attn. Bankruptcy  
1501 W. Yamato Rd.  
Boca Raton, FL 33431-4438

American Express National Bank  
c/o Becket and Lee LLP  
PO Box 3001  
Malvern PA 19355-0701

Bank of America, N.A.  
PO Box 15168  
Wilmington, DE 19850-5168

Bridgeport Marketplace, LLC  
25134 Rye Canyon Loop, #300  
Valencia, CA 91355-5031

Capital One N.A.  
by American InfoSource as agent  
PO Box 71083  
Charlotte, NC 28272-1083

(p)OFFICE OF FINANCE CITY OF LOS ANGELES  
200 N SPRING ST RM 101 CITY HALL  
LOS ANGELES CA 90012-3224

Coastal Massage Oxnard, Inc.  
11801 Pierce St., Suite 200  
Riverside, CA 92505-4400

Donahue Schriber Realty Group, L.P.  
200 E. Baker St., Suite 100  
Costa Mesa, CA 92626-4551

Bahn Fife & Company  
1055 E. Colorado Blvd #5  
Pasadena, CA 91106-2371

14652-8 Ventura, LLC  
Attn: Row Zadeh  
14652 Ventura Blvd.  
Los Angeles, CA 91403-3686

AT&T  
PO Box 5014  
Carol Stream, IL 60197-5014

Aqua Clear, Inc.  
1235 Flynn Rd. #408  
Camarillo, CA 93012-6214

Beauchamp Family LLC  
10700 Santa Monica Blvd., Suite 215  
Los Angeles, CA 90025-6588

Bridgeport Marketplace, LLC  
Attn: Dale Donohoe  
28338 Constellation Road, Suite 900  
Valencia, CA 91355-5098

Capital One/Neiman Marcus/  
Bergdorf Goodm  
Attn: Bankruptcy  
Po Box 30285  
Salt Lake City, UT 84130-0285

City of Ventura  
Business Tax Office  
501 Poli St., Rm 107  
Ventura, CA 93001-2632

Coastal Massage Ventura Inc.  
11801 Pierce St., Suite 200  
Riverside, CA 92505-4400

Eleven Eight, LLC  
11801 Pierce St., Suite 200  
Riverside, CA 92505-4400

5077 Lankershim Health  
Associates, LLC  
11801 Pierce St., Suite 200  
Riverside, CA 92505-4400

American Express  
c/o Becket and Lee  
Po Box 3001  
Malvern, PA 19355-0701

Avalon Bay Communities, Inc.  
PO Box 215568  
Tampa, FL 33622

Beautiful Girls, LLC  
11801 Pierce St., Suite 200  
Riverside, CA 92505-4400

(p)CAPITAL ONE  
PO BOX 30285  
SALT LAKE CITY UT 84130-0285

(p)JPMORGAN CHASE BANK N A  
BANKRUPTCY MAIL INTAKE TEAM  
700 KANSAS LANE FLOOR 01  
MONROE LA 71203-4774

Coastal Massage Channel Islands  
Harbor, Inc.  
11801 Pierce St., Suite 200  
Riverside, CA 92505-4400

County of Los Angeles  
Dept. of Treasurer & Tax Collector  
PO Box 514818  
Los Angeles, CA 90051-4818

Essex  
PO Box 82752  
Goleta, CA 93118-2681

Essex Monarch Santa Monica  
Apartments, L.P.  
1100 Park Pl., Ste. 200  
San Mateo, CA 94403-7107

Faith Page LLC  
11801 Pierce St., Suite 200  
Riverside, CA 92505-4400

Frontier  
PO Box 211579  
Eagan, MN 55121-2879

Glen March  
1 Century Dr., #32A  
Los Angeles, CA 90067-3413

Golden Spectrum Property LLC  
c/o Shin Yen Management Inc.  
Attn: Brian Ho  
3808 Grand Ave., Suite B  
Chino, CA 91710-5496

Golden Spectrum Property, LLC  
4016 Grand ave., Suite B  
Chino, CA 91710-5491

JPMorgan Chase Bank, N.A.  
s/b/m/t Chase Bank USA, N.A.  
c/o Robertson, Anschutz, Schneid,  
& Crane LLP  
6409 Congress Avenue, Suite 100  
Boca Raton, FL 33487-2853

Jamie Altman Buggy  
Harvest LLP  
10940 Wilshire Blvd., Suite 1600  
Los Angeles, CA 90024-3910

Jeffrey D. Montez, Esq.  
Bower & Associates, APLC  
PO Box 11748  
Newport Beach, CA 92658-5040

Joyful Wellness, LLC  
11801 Pierce St., Suite 200  
Riverside, CA 92505-4400

Joyfully Gifted, Inc.  
11801 Pierce St., Suite 200  
Riverside, CA 92505-4400

Kenneth J. Freed, Esq.  
Law Offices of Kenneth J. Freed  
4340 Fulton Ave, Floor 3  
Sherman Oaks CA 91423-6262

Lawrence Girls, LLC  
11801 Pierce St., Suite 200  
Riverside, CA 92505-4400

Lumen/Cenury Link  
PO Box 52187  
Phoenix, AZ 85072-2187

Macerich Buenaventura L.P.  
401 Wilshire Blvd., Suite 700  
Santa Monica, CA 90401-1452

Massage Envy Franchising, LLC  
14350 N. 87th Street  
Suite 200  
Scottsdale, AZ 85260-2660

Massage Envy Franchising, LLC  
Agent for Service of Process  
3260 N. Hayden Rd #210  
Scottsdale AZ 85251-6651

Mercedes - Benz Financial Services  
Attn: Bankruptcy  
P.O. Box 685  
Roanoke, TX 76262-0685

Na Shaun Neal  
3756 Santa Rosalia Dr., Suite 326  
Los Angeles, CA 90008-3615

Navy Federal Credit Union  
Attn: Bankruptcy  
Po Box 3000  
Merrifield, VA 22119-3000

Navy Federal Credit Union  
P.O. Box 3000  
Merrifield, VA 22119-3000

ROIC California LLC  
MS 631099  
PO Box 3953  
Seattle, WA 98124-3953

ROIC California, LLC  
c/o Merino Yebri LLP  
1925 Century Park E Ste 2100  
Los Angeles, CA 90067-2722

Regus  
11801 Pierce Street  
Suite 200  
Riverside, CA 92505-4400

SOCM I, LLC  
655 Brea Canyon Rd.  
Walnut, CA 91789-3078

Safe and Sound Security  
18545 Topham Street  
Unit G  
Reseda, CA 91335-6880

Sam Yebri, Esq.  
Alexander M. Merino, Esq.  
Merino Yebri LLP  
1925 Century Park East, Suite 2100  
Los Angeles, CA 90067-2722

Simi Gold Center  
292 S. La Cienega Blvd., #3308  
Beverly Hills, CA 90211-3330

Simi Gold Center  
6006 Reseda Blvd.  
Tarzana, CA 91356-1507

Siria Amador  
c/o Nick Badii, Esq.  
Lawyers for Employee &  
Consumer Rights APC  
3500 W. Olive Ave., 3rd Floor  
Burbank, CA 91505-4628

Small Business Administration  
409 3rd Street SW  
Washington, DC 20024-3212

Southern Cal Gas  
PO Box C  
Monterey Park, CA 91754-0932

Spectrio  
PO Box 890271  
Charlotte, NC 28289-0271

Strategem Investments, LLC  
410 S. Juanita Avenue  
Redondo Beach, CA 90277-3824

The Collection at Riverpark  
Centercal Properties, LLC  
2751 Park View Court, Suite 261  
Oxnard, CA 93036-5451

The Darvish Firm, APC  
10990 Wilshire Boulevard  
Suite 800  
Los Angeles, CA 90024-3931

Trinity Fifteen, LLC  
11801 Pierce St.  
Riverside, CA 92505-5191

(p)US BANK  
PO BOX 5229  
CINCINNATI OH 45201-5229

U.S. Small Business Administration/CESC  
14925 Kingsport Road  
Ft. Worth, TX 76155-2243

Ventura County Tax Collector  
Attn: Bankruptcy  
800 S. Victoria Ave.  
Ventura, CA 93009-1290

West Coast Baby, LLC  
11801 Pierce St., Suite 200  
Riverside, CA 92505-4400

World Pay Merchant Services  
PO Box 639726  
Cincinnati, OH 45263-9726

Brian Thompson  
Winterstone Real Estate Development  
23792 Rockfield Blvd., Ste. 101  
Lake Forest, CA 92630-2868

The preferred mailing address (p) above has been substituted for the following entity/entities as so specified  
by said entity/entities in a Notice of Address filed pursuant to 11 U.S.C. 342(f) and Fed.R.Bank.P. 2002 (g) (4).

Capital One N.A  
Bankruptcy Department  
P.O. Box 5155  
Norcross, GA 30091

Chase Card Services  
Attn: Bankruptcy  
P.O. 15298  
Wilmington, DE 19850

City of Los Angeles  
Office of Finance  
PO Box 53233  
Los Angeles, CA 90053-0233

(d)City of Los Angeles  
Office of Financial Special Desk Unit  
200 N. Spring St., Rm 101  
Los Angeles, CA 90012

U.S. Bank  
PO Box 2188  
Oshkosh, WI 54903

Arturo Cisneros (TR)  
3403 Tenth Street, Suite 714  
Riverside, CA 92501

The following recipients may be/have been bypassed for notice due to an undeliverable (u) or duplicate (d) address.

Case 6:23-bk-15163-WJ Doc 89 Filed 05/30/24 Entered 05/30/24 12:51:36 Desc  
Main Document Page 26 of 44

Case 6:23-bk-15163-WJ Doc 82 Filed 05/07/24 Entered 05/07/24 13:34:25 Desc  
Main Document Page 23 of 29

Case 6:23-bk-15163-WJ Doc 71 Filed 04/18/24 Entered 04/18/24 11:02:09 Desc  
Main Document Page 15 of 15

(u)Courtesy NEF

(u)Massage Envy Franchising, LLC

End of Label Matrix	
Mailable recipients	76
Bypassed recipients	2
Total	78

# Exhibit “2”

1 D. EDWARD HAYS, #162507  
ehays@marshackhays.com  
2 TINHO MANG, #322146  
tmang@marshackhays.com  
3 MARSHACK HAYS WOOD LLP  
4 870 Roosevelt  
Irvine, California 92620  
5 Telephone: (949) 333-7777  
Facsimile: (949) 333-7778

6 Attorneys for Chapter 7 Trustee,  
7 ARTURO M. CISNEROS

8 UNITED STATES BANKRUPTCY COURT  
9 CENTRAL DISTRICT OF CALIFORNIA  
10 RIVERSIDE DIVISION  
11

12 In re:  
13 SHAMICKA LAWRENCE,  
14 Debtor.

Case No. 6:23-bk-15163-WJ

CHAPTER 7

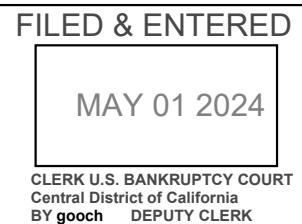
**ORDER GRANTING CHAPTER 7  
TRUSTEE'S MOTION TO COMPEL  
TURNOVER OF REAL PROPERTY**

Hearing:

Date: April 30, 2024

Time: 1:00 p.m.

Ctrm: 304



1 On April 30, 2024, at 1:00 p.m., the Court conducted a hearing regarding the motion of  
2 Arturo M. Cisneros, the chapter 7 trustee ("Trustee") for the bankruptcy estate of Shamicka  
3 Lawrence ("Debtor"), filed on April 9, 2024 as docket #61 ("Motion") seeking an order compelling  
4 turnover of the real property commonly known as 11364 Estates Court, Riverside, CA. Marc  
5 Lieberman appeared on behalf of the Debtor. Tinho Mang appeared on behalf of the Trustee, who  
6 was also present in the courtroom.

7 The Court having read and considered the Motion, the opposition and declarations filed by  
8 the debtor [docket #70], the Trustee's reply [docket #72], the statements and arguments on the  
9 record and good cause appearing, hereby ORDERS as follows:

10 1. The Motion is granted as modified on the record. The Debtor shall vacate the real  
11 property commonly known as 11364 Estates Court, Riverside, CA ("Property") no later than  
12 May 31, 2024. The Property shall be left in broom-swept condition. The Debtor shall remove from  
13 the Property all occupants, all personal property, rubbish, and debris except as provided herein.  
14 Debtor shall not remove any fixtures from the Property.

15 2. The Trustee has the right to possession of any and all items of personal property  
16 constituting property of the estate, irrespective of any claim of exemption on such assets. By May 7,  
17 2024, the Trustee may provide to the Debtor a written list of items which shall be turned over to the  
18 Trustee, in one of the following methods (a) the Debtor may leave such items at the Property when  
19 she vacates the Property or (b) the Debtor may surrender possession of such items to the Trustee. If  
20 the Trustee agrees in writing to some other method of turnover, the Debtor may effectuate such  
21 agreed-upon method of turnover.

22 3. This order is enforceable pursuant to Local Bankruptcy Rule 7064-1(e). If the Debtor  
23 fails to vacate the Property by May 31, 2024, the United States Marshals Service is authorized to  
24 effectuate an eviction of the Debtor and deliver possession of the Property to Trustee or his agents.  
25 The Trustee is entitled to seek enforcement of this order by issuance of a writ of assistance to the  
26 Marshals.

27

28

Exhibit "2"  
Page 25  
Exhibit "1"  
Page 29

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
870 Roosevelt, Irvine, CA 92620.

A true and correct copy of the foregoing document entitled: **TRUSTEE'S MOTION TO ABANDON ESTATE'S INTEREST IN TANGIBLE PERSONAL PROPERTY ASSETS LOCATED AT 11364 ESTATES COURT, RIVERSIDE, CA 92503; DECLARATION OF ARTURO M. CISNEROS** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **May 7, 2024**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**: On **May 7, 2024**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

**DEBTOR**

SHAMICKA LAWRENCE  
11364 ESTATES COURT  
RIVERSIDE, CA 92503-0639

☐ Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL**: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **May 7, 2024**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**VIA OVERNIGHT MAIL:**

HONORABLE WAYNE JOHNSON  
UNITED STATES BANKRUPTCY COURT  
3420 Twelfth Street, Suite 384 / Courtroom 304  
Riverside, CA 92501-3819

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

May 7, 2024  
Date

Chanel Mendoza  
Printed Name

/s/ Chanel Mendoza  
Signature

---

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

- **TRUSTEE: Arturo Cisneros (TR)** amctrustee@mclaw.org, acisneros@iq7technology.com;ecf.alert+Cisneros@titledexi.com
- **INTERESTED PARTY COURTESY NEF: Alan W Forsley** alan.forsley@flpllp.com, awf@fklawfirm.com,awf@fl-lawyers.net,addy@flpllp.com
- **ATTORNEY FOR LAWRENCE CHILDREN'S TRUST UTA MAY 6, 2014: Thomas M Geher** tmg@jmbm.com, bt@jmbm.com;tmg@ecf.courtdrive.com
- **ATTORNEY FOR INTERESTED PARTY MESSAGE ENFY FRANCHISING: Eric D Goldberg** eric.goldberg@dlapiper.com, eric-goldberg-1103@ecf.pacerpro.com
- **ATTORNEY FOR TRUSTEE: D Edward Hays** ehays@marshackhays.com, ehays@ecf.courtdrive.com;alinares@ecf.courtdrive.com;cmendoza@marshackhays.com;cmendoza@ecf.courtdrive.com
- **ATTORNEY FOR DEBTOR: Marc A Lieberman** marc.lieberman@flpllp.com, safa.saleem@flpllp.com,addy@flpllp.com
- **ATTORNEY FOR TRUSTEE: Tinho Mang** tmang@marshackhays.com, tmang@ecf.courtdrive.com;alinares@ecf.courtdrive.com;cmendoza@ecf.courtdrive.com
- **U.S. TRUSTEE: United States Trustee (RS)** ustpregion16.rs.ecf@usdoj.gov

Exhibit “2”

1 D. EDWARD HAYS, #162507  
ehays@marshackhays.com  
2 TINHO MANG, #322146  
tmang@marshackhays.com  
3 MARSHACK HAYS WOOD LLP  
870 Roosevelt  
4 Irvine, California 92620  
Telephone: (949) 333-7777  
5 Facsimile: (949) 333-7778

6 Attorneys for Chapter 7 Trustee,  
A. CISNEROS

7  
8 UNITED STATES BANKRUPTCY COURT  
9 CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION

10 In re

11 SHAMICKA LAWRENCE,  
12 Debtor.

Case No. 6:23-bk-15163-WJ

Chapter 7

NOTICE OF TRUSTEE'S MOTION TO  
ABANDON ESTATE'S INTEREST IN  
TANGIBLE PERSONAL PROPERTY  
ASSETS LOCATED AT 11364 ESTATES  
COURT, RIVERSIDE, CA 92503

[No Hearing Required Unless Requested Per  
Local Bankruptcy Rule 6007-1 and 9013-  
1(o)]

17 TO THE HONORABLE WAYNE E. JOHNSON, UNITED STATES BANKRUPTCY JUDGE,  
18 THE OFFICE OF THE UNITED STATES TRUSTEE AND ALL INTERESTED PARTIES:

19 PLEASE TAKE NOTICE that Arturo M. Cisneros, in his capacity as Chapter 7 Trustee  
20 ("Trustee") of the Bankruptcy Estate ("Estate") of Shamicka Lawrence ("Debtor"), has filed a  
21 motion ("Motion") for an order authorizing the abandonment of the Estate's interest, if any, in  
22 certain personal property assets located at the residential real property at 11364 Estates Court,  
23 Riverside, CA 92503 ("Property"), pursuant to 11 U.S.C. § 554 and Rule 6007-1 of the Local  
24 Bankruptcy Rules ("LBR").<sup>1</sup>

25 Under Section 554(a), a trustee may abandon any property of the estate that is burdensome or  
26 that is of inconsequential value and benefit to the estate. Trustee has determined that the tangible  
27 personal property located at 11364 Estates Court, Riverside, CA 92503 ("Property") is of little or no

28 <sup>1</sup> All terms not defined herein are used as they are defined in the Motion.

1 value or benefit to the Estate or its creditors, to the extent explained herein (personal property does  
2 not include fixtures or the home theater items - which Debtor has agreed to leave at the Property  
3 irrespective of any arguments that such items are or are not fixtures). Trustee respectfully requests  
4 that the Court enter an order abandoning any and all interests of the Estate in the personal property  
5 assets located at the Property, with the exception of the items constituting the Property's home  
6 theater, and fixtures including the refrigerator and kitchen stove at the Property, which are built-in to  
7 the Property and cannot be removed.

8 Any party interested in obtaining a copy of the Motion which attaches a copy of the  
9 Agreement may contact Trustee's counsel, D. Edward Hays at [ehays@marshackhays.com](mailto:ehays@marshackhays.com) and Tinho  
10 Mang at [tmang@marshackhays.com](mailto:tmang@marshackhays.com). The Motion is based upon this Notice, the Declaration of  
11 Arturo M. Cisneros, and evidence as may be presented to the Court. If you do not oppose the Motion  
12 described above, then you need take no further action.

13 PLEASE TAKE FURTHER NOTICE that any response and request for hearing as to the  
14 proposed settlement must be in the form as required by Rule 9013-1(f) and (o) of the Local  
15 Bankruptcy Rules ("LBR") and filed with the Clerk of the above-entitled Court. The deadline for  
16 any response and request for hearing is 14 days after the date of service of this Notice plus an  
17 additional 3 days unless this Notice was served by personal delivery or posting as described in  
18 F.R.Civ.P. 5(b)(2)(A)-(B). A copy of any response or request for hearing must be served on  
19 Marshack Hays LLP to the attention of D. Edward Hays and Tinho Mang at the address indicated  
20 above and served on the Office of the United States Trustee, 3801 University Ave., Suite 720,  
21 Riverside, CA 92501. Failure to timely respond may be deemed as acceptance of the proposed  
22 compromise. *See* LBR 9013-1(h).

23  
24 DATED: May 7, 2024

MARSHACK HAYS WOOD LLP

25 By: /s/ Tinho Mang

26 D. EDWARD HAYS

TINHO MANG

27 Attorneys for Chapter 7 Trustee,  
28 ARTURO M. CISNEROS

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
870 Roosevelt, Irvine, CA 92620.

A true and correct copy of the foregoing document entitled: **NOTICE OF TRUSTEE'S MOTION TO ABANDON ESTATE'S INTEREST IN TANGIBLE PERSONAL PROPERTY ASSETS LOCATED AT 11364 ESTATES COURT, RIVERSIDE, CA 92503** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **May 7, 2024**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**: On **May 7, 2024**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

**DEBTOR**

SHAMICKA LAWRENCE  
11364 ESTATES COURT  
RIVERSIDE, CA 92503-0639

☒ Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL**: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **May 7, 2024**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**VIA OVERNIGHT MAIL:**

HONORABLE WAYNE JOHNSON  
UNITED STATES BANKRUPTCY COURT  
3420 Twelfth Street, Suite 384 / Courtroom 304  
Riverside, CA 92501-3819

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

May 7, 2024  
Date

Chanel Mendoza  
Printed Name

/s/ Chanel Mendoza  
Signature

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

- **TRUSTEE: Arturo Cisneros (TR)** amctrustee@mclaw.org, acisneros@iq7technology.com;ecf.alert+Cisneros@titlexi.com
- **INTERESTED PARTY COURTESY NEF: Alan W Forsley** alan.forsley@flpllp.com, awf@fklawfirm.com,awf@fl-lawyers.net,addy@flpllp.com
- **ATTORNEY FOR LAWRENCE CHILDREN'S TRUST UTA MAY 6, 2014: Thomas M Geher** tmg@jmbm.com, bt@jmbm.com;tmg@ecf.courtdrive.com
- **ATTORNEY FOR INTERESTED PARTY MESSAGE ENFY FRANCHISING: Eric D Goldberg** eric.goldberg@dlapiper.com, eric-goldberg-1103@ecf.pacerpro.com
- **ATTORNEY FOR TRUSTEE: D Edward Hays** ehays@marshackhays.com, ehays@ecf.courtdrive.com;alinares@ecf.courtdrive.com;cmendoza@marshackhays.com;cmendoza@ecf.courtdrive.com
- **ATTORNEY FOR DEBTOR: Marc A Lieberman** marc.lieberman@flpllp.com, safa.saleem@flpllp.com,addy@flpllp.com
- **ATTORNEY FOR TRUSTEE: Tinho Mang** tmang@marshackhays.com, tmang@ecf.courtdrive.com;alinares@ecf.courtdrive.com;cmendoza@ecf.courtdrive.com
- **U.S. TRUSTEE: United States Trustee (RS)** ustpregion16.rs.ecf@usdoj.gov

**2. SERVED BY UNITED STATES MAIL:**

**SECURED CREDITOR**

MERCEDES - BENZ FINANCIAL  
SERVICES  
ATTN: BANKRUPTCY  
PO BOX 685  
ROANOKE, TX 76262-0685

**SECURED CREDITOR**

US BANK  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY OTHER  
AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO RECEIVE  
SERVICE OF PROCESS  
PO BOX 5229  
CINCINNATI, OH 45201-5229

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PO BOX 2188  
OSHKOSH, WI 54903

**SECURED CREDITOR**

RIVERSIDE COUNTY TAX  
COLLECTOR  
ATTN: MATTHEW JENNINGS,  
TREASURER-TAX COLLECTOR  
4080 LEMON ST, 4TH FLOOR  
RIVERSIDE, CA 92501-3609

**CREDITOR**

14652-8 VENTURA, LLC  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY OTHER  
AGENT AUTHORIZED BY  
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17245 LUVERNE PL  
ENCINO, CA 91316-3933

**RTD 4/19/24 UTF  
CREDITOR**

14652-8 VENTURA, LLC  
ATTN: ROW-ZADEH  
14652 VENTURA BLVD  
LOS ANGELES, CA 91403-3686

**CREDITOR**

ADT  
ATTN: BANKRUPTCY  
1501 W YAMATO RD  
BOCA RATON, FL 33431-4438

**CREDITOR**

AMERICAN EXPRESS  
C/O BECKET AND LEE  
PO BOX 3001  
MALVERN, PA 19355-0701

**CREDITOR / POC ADDRESS**

AMERICAN EXPRESS NATIONAL  
BANK  
C/O BECKET AND LEE  
PO BOX 3001  
MALVERN, PA 19355-0701

**CREDITOR**

AQUA CLEAR, INC  
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1235 FLYN RD #408  
CAMARILLO, CA 93012-6214

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RECEIVE SERVICE OF PROCESS  
PO BOX 15168  
WILMINGTON, DE 19850-5168~~

**CREDITOR**

BRIDGEPORT MARKETPLACE,  
LLC  
ATTN: DALE DONOHOE  
28338 CONSTELLATION ROAD,  
SUITE 900  
VALENCIA, CA 91355-5098

**CREDITOR**

CAPITAL ONE / NEIMAN MARCUS /  
BERGDORF GOODMAN  
ATTN: BANKRUPTCY  
PO BOX 30285  
SALT LAKE CITY, UT 84130-0285

**CREDITOR**

CITY OF LOS ANGELES, OFFICE  
OF FINANCE  
PO BOX 53233  
LOS ANGELES, CA 90053-0233

**CREDITOR**

COUNTY OF LOS ANGELES  
DEPARTMENT OF TREASURER &  
TAX COLLECTOR  
PO BOX 514818  
LOS ANGELES, CA 90051-4818

**CREDITOR**

AT&T  
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CAROL STREAM, IL 60197-5014

**CREDITOR**

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10700 SANTA MONICA BLVD, SUITE  
215  
LOS ANGELES, CA 90025-6588

**RTD 1/10/24 UTF****CREDITOR**

CAPITAL ONE  
~~ATTN: BANKRUPTCY DEPARTMENT  
PO BOX 5155  
NORCROSS, GA 30094~~

**CREDITOR / POC ADDRESS**

CAPITAL ONE N.A.  
BY AMERICAN INFOSOURCE AS  
AGENT  
PO BOX 71083  
CHARLOTTE, NC 28272-1083

**CREDITOR**

CITY OF LOS ANGELES, OFFICE OF  
FINANCE  
200 N SPRING ST, RM 101, CITY HALL  
LOS ANGELES, CA 90012-3224

**RTD 4/22/24 UTF****CREDITOR**

CREDITORS ADJUSTMENT BUREAU,  
INC  
C/O KENNETH J FREED, ESQ  
LAW OFFICES OF KENNETH J. FREED  
44226 VENTURA BLVD  
SHERMAN OAKS, CA 91423-2715

**CREDITOR**

AVALON BAY COMMUNITIES, INC.  
ATTN: OFFICER, A MANAGING OR  
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OTHER AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO  
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PO BOX 215568  
TAMPA, FL 33622

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BRIDGEPORT MARKETPLACE, LLC  
ATTN: OFFICER, A MANAGING OR  
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OTHER AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO  
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25134 RYE CANYON LOOP, #300  
VALENCIA, CA 91355-5031

**CREDITOR**

CAPITAL ONE  
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OTHER AGENT AUTHORIZED BY  
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PO BOX 30285  
SALT LAKE CITY, UT 84130-0285

**CREDITOR**

CHASE CARD SERVICES  
ATTN: BANKRUPTCY  
PO BOX 15298  
WILMINGTON, DE 19850

**CREDITOR**

CITY OF VENTURA  
BUSINESS TAX OFFICE  
501 POLI ST, RM 107  
VENTURA, CA 93001-2632

**NEW ADDR 2-1-24 DK 41****CREDITOR**

CREDITORS ADJUSTMENT  
BUREAU, INC  
C/O KENNETH J FREED, ESQ  
LAW OFFICES OF KENNETH J.  
FREED  
4340 FULTON AVE., FLOOR 3  
SHERMAN OAKS, CA 91423-6262

**CREDITOR**

DONAHUE SCHRIBER REALTY  
GROUP, LP  
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GENERAL AGENT, OR TO ANY  
OTHER AGENT AUTHORIZED BY  
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RECEIVE SERVICE OF PROCESS  
200 E BAKER ST, SUITE 100  
COSTA MESA, CA 92626-4551

**CREDITOR**

ESSEX MONARCH SANTA  
MONICA APARTMENTS, LP  
C/O JAMIE ALTMAN BUGGY  
HARVEST LLP  
10940 WILSHIRE BLVD, SUITE  
1600  
LOS ANGELES, CA 90024-3910

**CREDITOR**

GOLDEN SPECTRUM PROPERTY  
LLC  
C/O SHIN YEN MANAGEMENT INC  
ATTN: BRIAN HO  
3808 GRAND AVE, SUITE B  
CHINO, CA 91710-5496

**CREDITOR**

JPMORGAN CHASE BANK, NA  
BANKRUPTCY MAIL INTAKE TEAM  
700 KANSAS LANE, FLOOR 01  
MONROE LA 71203-4774

**CREDITOR**

MACERICH BUENAVENTURA LP  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY  
OTHER AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO  
RECEIVE SERVICE OF PROCESS  
401 WILSHIRE BLVD, SUITE 700  
SANTA MONICA, CA 90401-1452

**CREDITOR**

ESSEX  
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AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO RECEIVE  
SERVICE OF PROCESS  
PO BOX 82752  
GOLETA, CA 93118-2681

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GENERAL AGENT, OR TO ANY OTHER  
AGENT AUTHORIZED BY  
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SERVICE OF PROCESS  
PO BOX 211579  
EAGAN, MN 55121-2879

**CREDITOR**

GOLDEN SPECTRUM PROPERTY, LLC  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY OTHER  
AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO RECEIVE  
SERVICE OF PROCESS  
4016 GRAND AVE, SUITE B  
CHINO, CA 91710-5491

**CREDITOR / POC ADDRESS**

JPMORGAN CHASE BANK, NA S/B/M/T  
CHASE BANK USA NA  
C/O ROBERTSON, ANSCHUTZ,  
SCHNEID & CRANE LLP  
6409 CONGRESS AVENUE, SUITE 100  
BOCA RATON, FL 33487

**CREDITOR**

MASSAGE ENVY FRANCHISING, LLC  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY OTHER  
AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO RECEIVE  
SERVICE OF PROCESS  
14350 N 87TH STREET, SUITE 200  
SCOTTSDALE, AZ 85260-2660

**CREDITOR**

ESSEX MONARCH SANTA MONICA  
APARTMENTS, LP  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY  
OTHER AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO  
RECEIVE SERVICE OF PROCESS  
1100 PARK PL, STE 200  
SAN MATEO, CA 94403-7107

**CREDITOR**

GLEN MARCH  
1 CENTURY DR, #32A  
LOS ANGELES, CA 90067-3413

**CREDITOR**

JEFFREY D MONTEZ, ESQ  
BOWER & ASSOCIATES, APLC  
PO BOX 11748  
NEWPORT BEACH, CA 92658-5040

**CREDITOR**

LUMEN / CENURY LINK  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY  
OTHER AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO  
RECEIVE SERVICE OF PROCESS  
PO BOX 52187  
PHOENIX, AZ 85072-2187

**NEW ADDR 2-1-24 DK 41**

**CREDITOR**  
MASSAGE ENVY FRANCHISING,  
LLC  
AGENT FOR SERVICE OF  
PROCESS:  
3260 N HAYDEN RD., #210  
SCOTTSDALE, AZ 85251

**CREDITOR**

NA SHAUN NEAL  
3756 SANTA ROSALIA DR, SUITE  
326  
LOS ANGELES, CA 90008-3615

**CREDITOR**

NAVY FEDERAL CREDIT UNION  
ATTN: BANKRUPTCY  
PO BOX 3000  
MERRIFIELD, VA 22119-3000

**CREDITOR**

REGUS  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY  
OTHER AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO  
RECEIVE SERVICE OF PROCESS  
11801 PIERCE STREET, SUITE 200  
RIVERSIDE, CA 92505-4400

**CREDITOR / POC ADDRESS**

ROIC CALIFORNIA LLC  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY  
OTHER AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO  
RECEIVE SERVICE OF PROCESS  
MS 631099  
PO BOX 3953  
SEATTLE, WA 98124-3953

**CREDITOR**

ROIC CALIFORNIA, LLC  
C/O SAM YEBRI, ESQ  
MERINO YEBRI LLP  
1925 CENTURY PARK EAST, SUITE  
2100  
LOS ANGELES, CA 90067-2722

**CREDITOR**

SAFE AND SOUND SECURITY  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY  
OTHER AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO  
RECEIVE SERVICE OF PROCESS  
18545 TOPHAM STREET, UNIT G  
RESEDA, CA 91335-6880

**CREDITOR**

SIMI GOLD CENTER  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY  
OTHER AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO  
RECEIVE SERVICE OF PROCESS  
292 S LA CIENEGA BLVD, #3308  
BEVERLY HILLS, CA 90211-3330

**CREDITOR**

SIMI GOLD CENTER  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY OTHER  
AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO RECEIVE  
SERVICE OF PROCESS  
6006 RESEDA BLVD  
TARZANA, CA 91356-1507

**CREDITOR**

SIRIA AMADOR  
C/O NICK BADII, ESQ  
LAWYERS FOR EMPLOYEE &  
CONSUMER RIGHTS APC  
3500 W OLIVE AVE, 3RD FLOOR  
BURBANK, CA 91505-4628

**CREDITOR**

SMALL BUSINESS  
ADMINISTRATION  
409 3RD STREET SW  
WASHINGTON, DC 20024-3212

**CREDITOR**

SOCMI, LLC  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY OTHER  
AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO RECEIVE  
SERVICE OF PROCESS  
655 BREA CANYON RD  
WALNUT, CA 91789-3078

**CREDITOR**

SOUTHERN CAL GAS  
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MONTEREY PARK, CA 91754-0932

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CHARLOTTE, NC 28289-0271

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C/O CENTERCAL PROPERTIES, LLC  
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SUITE 1115  
LOS ANGELES, CA 90025-1071

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U.S. SMALL BUSINESS  
ADMINISTRATION / CESC  
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14925 KINGSPOUR ROAD  
FT WORTH, TX 76155

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VENTURA COUNTY TAX  
COLLECTOR  
800 S VICTORIA AVE  
VENTURA, CA 93009-0002

**CREDITOR**

WORLD PAY MERCHANT SERVICES  
ATTN: OFFICER, A MANAGING OR  
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AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO RECEIVE  
SERVICE OF PROCESS  
PO BOX 639726  
CINCINNATI, OH 45263-9726

**CO-DEBTOR**

5077 LANKERSHIM HEALTH  
ASSOCIATES, LLC  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY  
OTHER AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO  
RECEIVE SERVICE OF PROCESS  
11801 PIERCE ST, SUITE 200  
RIVERSIDE, CA 92505-4400

**CO-DEBTOR**

BEAUTIFUL GIRLS, LLC  
ATTN: OFFICER, A MANAGING OR  
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OTHER AGENT AUTHORIZED BY  
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11801 PIERCE ST, SUITE 200  
RIVERSIDE, CA 92505-4400

**CO-DEBTOR**

COASTAL MASSAGE CHANNEL  
ISLANDS HARBOR, INC.  
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GENERAL AGENT, OR TO ANY OTHER  
AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO RECEIVE  
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11801 PIERCE ST, SUITE 200  
RIVERSIDE, CA 92505-4400

**CO-DEBTOR**

COASTAL MASSAGE OXNARD, INC.  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY  
OTHER AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO  
RECEIVE SERVICE OF PROCESS  
11801 PIERCE ST, SUITE 200  
RIVERSIDE, CA 92505-4400

**CO-DEBTOR**

COASTAL MASSAGE VENTURA  
INC.  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY  
OTHER AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO  
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11801 PIERCE ST, SUITE 200  
RIVERSIDE, CA 92505-4400

**CO-DEBTOR**

ELEVEN EIGHT, LLC  
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AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO RECEIVE  
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11801 PIERCE ST, SUITE 200  
RIVERSIDE, CA 92505-4400

**CO-DEBTOR**

FAITH PAGE LLC  
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GENERAL AGENT, OR TO ANY  
OTHER AGENT AUTHORIZED BY  
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11801 PIERCE ST, SUITE 200  
RIVERSIDE, CA 92505-4400

**CO-DEBTOR**

JOYFUL WELLNESS, LLC  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY  
OTHER AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO  
RECEIVE SERVICE OF PROCESS  
11801 PIERCE ST, SUITE 200  
RIVERSIDE, CA 92505-4400

**CO-DEBTOR**

JOYFULLY GIFTED, INC.  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY OTHER  
AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO RECEIVE  
SERVICE OF PROCESS  
11801 PIERCE ST, SUITE 200  
RIVERSIDE, CA 92505-4400

**CO-DEBTOR**

LAWRENCE GIRLS, LLC  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY  
OTHER AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO  
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11801 PIERCE ST, SUITE 200  
RIVERSIDE, CA 92505-4400

**CO-DEBTOR**

TRINITY FIFTEEN, LLC  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY  
OTHER AGENT AUTHORIZED BY  
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RECEIVE SERVICE OF PROCESS  
11801 PIERCE ST, SUITE 200  
RIVERSIDE, CA 92505-5191

**CO-DEBTOR**

WEST COAST BABY, LLC  
ATTN: OFFICER, A MANAGING OR  
GENERAL AGENT, OR TO ANY OTHER  
AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO RECEIVE  
SERVICE OF PROCESS  
11801 PIERCE ST, SUITE 200  
RIVERSIDE, CA 92505-4400

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
870 Roosevelt, Irvine, CA 92620.

A true and correct copy of the foregoing document entitled: **DECLARATION THAT NO PARTY REQUESTED A HEARING ON TRUSTEE'S MOTION TO ABANDON ESTATE'S INTEREST IN TANGIBLE PERSONAL PROPERTY ASSETS LOCATED AT 11364 ESTATES COURT, RIVERSIDE, CA 92503** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **May 30, 2024**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**: On **May 30, 2024**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

**DEBTOR**

SHAMICKA LAWRENCE  
11364 ESTATES COURT  
RIVERSIDE, CA 92503-0639

☐ Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL**: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **May 30, 2024**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**VIA OVERNIGHT MAIL**

HONORABLE WAYNE JOHNSON  
UNITED STATES BANKRUPTCY COURT  
3420 Twelfth Street, Suite 384 / Courtroom 304  
Riverside, CA 92501-3819

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

May 30, 2024  
Date

Chanel Mendoza  
Printed Name

/s/ Chanel Mendoza  
Signature

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

- **CREDITOR U.S. BANK NATIONAL ASSOCIATION:** Chad L Butler caecf@tblaw.com
- **TRUSTEE: Arturo Cisneros (TR)** amctrustee@mclaw.org, acisneros@iq7technology.com;ecf.alert+Cisneros@titledxi.com
- **INTERESTED PARTY COURTESY NEF: Alan W Forsley** alan.forsley@flpllp.com, awf@fklawfirm.com,awf@fl-lawyers.net,addy@flpllp.com
- **ATTORNEY FOR LAWRENCE CHILDREN'S TRUST UTA MAY 6, 2014: Thomas M Geher** tmg@jmbm.com, bt@jmbm.com;tmg@ecf.courtdrive.com
- **ATTORNEY FOR INTERESTED PARTY MESSAGE ENFY FRANCHISING: Eric D Goldberg** eric.goldberg@dlapiper.com, eric-goldberg-1103@ecf.pacerpro.com
- **ATTORNEY FOR TRUSTEE: D Edward Hays** ehays@marshackhays.com, ehays@ecf.courtdrive.com;alinares@ecf.courtdrive.com;cmendoza@marshackhays.com;cmendoza@ecf.courtdrive.com
- **ATTORNEY FOR DEBTOR: Marc A Lieberman** marc.lieberman@flpllp.com, safa.saleem@flpllp.com,addy@flpllp.com
- **ATTORNEY FOR TRUSTEE: Tinho Mang** tmang@marshackhays.com, tmang@ecf.courtdrive.com;alinares@ecf.courtdrive.com;cmendoza@ecf.courtdrive.com
- **INTERESTED PARTY:** Daren M Schlechter daren@schlechterlaw.com, assistant@schlechterlaw.com
- **U.S. TRUSTEE: United States Trustee (RS)** ustpregion16.rs.ecf@usdoj.gov